

**SPECIFICATIONS  
FOR**

**PURCHASE AND INSTALL NEW STAINLESS STEEL BOX  
On a 1998, 4900 International 1HTSDAAN7WH547809**

DEPARTMENT OF PUBLIC WORKS  
CITY OF BIG RAPIDS  
226 N. Michigan Avenue  
Big Rapids, MI 49307

(231-796-8542)

October 2017

NOTICE TO BIDDERS

**PURCHASE AND INSTALL NEW STAINLESS STEEL BOX  
On a 1998, 4900 International 1HTSDAAN7WH547809**

The City of Big Rapids will accept sealed bids to **PURCHASE AND INSTALL NEW STAINLESS STEEL BOX On a 1998, 4900 International 1HTSDAAN7WH547809** Until 3:00 p.m. Local Time, October 17, 2017 in the City Hall Treasurer's Office, 226 N. Michigan Avenue, Big Rapids, MI 49307.

Specifications may be obtained in the Treasurer's Office and on the City's website at [www.cityofbr.org](http://www.cityofbr.org)

All proposals shall be clearly marked "**PURCHASE AND INSTALL NEW STAINLESS STEEL BOX**". The City of Big Rapids reserves the right to accept or reject all or any bids or to waive informalities, and to award the bid in any manner deemed to be in the best interest of the City.

The City of Big Rapids is an Equal Opportunity Provider and Employer.

## BID SPECIFICATION

### **PURCHASE AND INSTALL NEW STAINLESS STEEL BOX On a 1998, 4900 International 1HTSDAAN7WH547809**

A. INTRODUCTION:

It is the intent and purpose of these specifications to describe the minimum requirements to PURCHASE AND INSTALL NEW STAINLESS STEEL BOX. These specifications are not meant to be restrictive in any way, but are intended to assure that all proposals submitted for consideration will cover stainless steel boxes of similar design and capacity.

B. GENERAL:

1. The Stainless steel box to be furnished must be new and of the manufacturer's current model in production at the time of delivery. All standard or optional equipment to be included shall be as advertised by the manufacturer and shall not consist of substitute or after-market equipment, unless specifically required by the City herein. If any non-factory installed equipment is to be installed by the manufacturer's authorized dealer, it shall be "clearly marked" on the bid proposal as non-factory installed standard or optional equipment.
2. The Stainless steel box shall be of a design rugged enough to withstand hard daily use and provide maximum equipment availability with a minimum of maintenance and repair time.

C. BASIS OF PROPOSAL:

Lump Sum Amount as set forth on the City's Bid Proposal Form.

Bidder shall use attached forms.

D. AWARD OF BID:

The City anticipates that an Award of Bid will be made within 30 days of bid opening. All bid proposals shall be valid for thirty (30) calendar days after the date of bid opening.

E. INVOICING AND PAYMENT:

1. Acceptance of Vehicle:

Payment for vehicle will be made only after the Director of Public Works has given their approval of the satisfactory operation of such equipment, and/or has proven by visual inspection that such unit is in full accordance with the specifications and proposal of the bidder. The signing of delivery slips by any employee of the City signifies receipt of the vehicle and not acceptance thereof.

F. SAFETY:

The successful bidder shall comply with all Federal and State laws and regulations governing the furnishing and use of all safeguards, safety devices and protective equipment.

G. ASSIGNMENTS:

The successful bidder shall not assign, transfer, convey or otherwise dispose of the Award of Bid or his right to execute it or his right, title, or interest to it or any part thereof or assign any of the monies due or to become due under the Award of Bid, without prior written consent of the City.

H. CANCELLATION CLAUSE:

The City shall have the right to terminate the Award of Bid upon written notice to the successful bidder for just cause.

I. EQUAL EMPLOYMENT OPPORTUNITY STATEMENT:

All bidders are required to submit with their bid proposal a signed copy of the attached "Equal Employment Opportunity Statement".

**EQUIPMENT SPECIFICATION**  
**PURCHASE AND INSTALL NEW STAINLESS STEEL BOX**  
**On a 1998, 4900 International 1HTSDAAN7WH547809**

The city will remove existing body and leave hoist on the truck  
To supply and install new crysteel dump body to replace dump body with SN#3050768  
-Re use existing roller combo hoist  
-Body will be unpainted stainless steel  
11' long x 96" wide OD x 87" ID  
Interlocking understructure  
Structural 4" Cross members on 12" centers  
¼" A1011 mild steel floor  
22" sides 7GA **201** stainless steel  
30" rear 7GA **201** stainless steel  
40" front 7GA **201** stainless steel  
18" 10 GA **201** stainless steel cab shield continuously welded  
Rear pillar width of 14"  
6 panel tailgate  
Air tailgate release  
3 vertical trapezoidal side braces each side  
Side board pocket less the side boards  
New rear hinge  
Stainless steel step mounted above tire 1 per side  
Stainless steel fold down ladder mounted on driver's side forward  
Roll rite aluminum tarp system with wind deflector  
Tension bow  
33 degree angles  
16' Heavy duty mesh tarp  
3 oval hole stainless steel wedge light box mounted on the rear pillar  
    Top hole to have LED amber green  
    Middle hole to have LED stop , turn ,tail  
    Bottom hole to have LED back up  
Betts junction box  
Mud flaps before and after the drive axle  
Body underneath painted with zero rust material

**SPECIFICATIONS  
FOR  
PRE-DELIVERY SERVICE & INSPECTION**

The term "Pre-Delivery Service and Inspection" for all City of Big Rapids vehicles includes the following:

1. General appearance of equipment for completeness and quality of workmanship.
2. Lubrication and correcting any leaks:
3. Mechanical operation of equipment:

It is intended that equipment delivered in accordance with the City Specifications would be complete, including mechanical details, general workmanship and appearance, and shall be delivered complete with all warranty service books and identification plate.

CITY OF BIG RAPIDS  
**PURCHASE AND INSTALL NEW STAINLESS STEEL BOX**  
On a 1998, 4900 International 1HTSDAAN7WH547809

- BID PROPOSAL FORM -

TO: The City of Big Rapids

The undersigned has examined the specifications and requirements contained within the City of Big Rapids BID INVITATION for the **PURCHASE AND INSTALL NEW STAINLESS STEEL BOX** and is prepared to furnish the equipment in strict accordance with all stipulations contained herein for the LUMP SUM AMOUNT of: \_\_\_\_\_ dollars,

\$\_\_\_\_\_. Amount shall be shown in both words and figures; in case of a discrepancy, the amount shown in words shall govern.

The following information represents a breakdown of the LUMP SUM AMOUNT as requested by the City of Big Rapids for their fixed asset accounting records.

1. **PURCHASE AND INSTALL NEW STAINLESS STEEL BOX (NEW)** complete  
As proposed herein  
LUMP SUM AMOUNT \$ \_\_\_\_\_

DELIVERY TIME \_\_\_\_\_ WARRANTY PERIOD \_\_\_\_\_

**WARRANTY INFORMATION (must be filled in)**

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**Signature below constitutes agreement that equipment bid meets or exceeds specifications unless stated below. Manufacturer's specifications shall accompany all bids.**

Variations of bid \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

DATE \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

NUMBER \_\_\_\_\_

FEDERAL ID NO. \_\_\_\_\_

CITY OF BIG RAPIDS  
226 North Michigan Avenue  
Big Rapids, MI 49307

**EQUAL EMPLOYMENT OPPORTUNITY STATEMENT**

Contractor hereby agrees to abide by the following requirements for affirmative action with respect to the work to be performed under this Contract.

1. Contractor shall not discriminate against any employee or applicant for employment because of race, religion, creed, color, national origin or sex and will take affirmative action to prevent such discrimination. Such action shall include but not be limited to the following: employment, up-grading, demotion, transfer, recruitment advertising, layoff, termination, rates of pay or other forms of compensation and selection for training, including apprenticeship.
2. In soliciting or advertising for employees placed by or on behalf of the Contractor, Contractor shall state that all qualified applicants will receive consideration for employment without regard to race, creed, color, national origin or sex. For this purpose it shall suffice to place the words "An Equal Opportunity Employer" in a predominant place at the office of said Contractor.
3. Contractor shall send notice of the City's policy regarding affirmative action to each labor union or representative of workers with which Contractor has any agreement, contract or other understanding.
4. Contractor shall furnish information and reports as requested by the City in accordance with this policy. Contractor shall provide access to his employment books, records and accounts to any duly authorized representative of the City in order to allow such representative to ascertain whether or not this policy is being complied with by the Contractor.

The undersigned has examined the requirements herein and is prepared to perform all work in strict accordance with the stipulations contained in the EQUAL EMPLOYMENT OPPORTUNITY STATEMENT.

NAME OF COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_



**NAME, ADDRESS, LEGAL STATUS  
AND  
SIGNATURE OF BIDDER**

This Proposal is submitted in the name of:

The undersigned hereby designates below his business to which all notices, directions or other communications may be served or mailed:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

The undersigned hereby declares that he has the legal status checked below:

INDIVIDUAL

INDIVIDUAL DOING BUSINESS UNDER AN ASSUMED NAME

CO-PARTNERSHIP

The Assumed Name of the Co-partnership is registered in the  
County of \_\_\_\_\_, Michigan

Limited Liability Company (LLC) under the name of \_\_\_\_\_  
State of \_\_\_\_\_ organized under the laws of the

LICENSED TO DO BUSINESS IN MICHIGAN

NOT NOW LICENSED TO DO BUSINESS IN MICHIGAN

The name, titles and home addresses of all persons who are Officers or Partners in the organization are as follows:

NAME AND TITLE

HOME ADDRESS

_____	_____
_____	_____
_____	_____

SIGNED AND SEALED This \_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
BY (Signature)

\_\_\_\_\_  
PRINTED NAME OF SIGNER

TITLE \_\_\_\_\_